

Nov 10 3 57 PM '72
State of South Carolina ELIZABETH RIDDLE
GREENVILLE COUNTY R.M.C. Know All Men by These Presents:

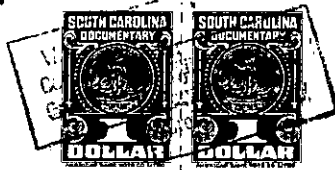
That Carlos P. Garrett and Una Raye Garrett

in the State aforesaid, in consideration of the sum of One Thousand and No/100 (\$1,000.00) Dollars and DOLLARS, assumption of the Real Estate Mortgage to Citizens Building & Loan Association being duly recorded in Mortgage Book 927 at page 546 having an outstanding balance of the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Mod-Structs, Inc., its successors and assigns forever,

All that piece, parcel or lot of land, with improvements thereon, situate, lying and being in the State and County aforesaid, City of Greer, Chick Springs Township being known and designated as Lot 20 of a subdivision known as "Marchant Place" and according to the plat recorded in Plat Book C at page 197 and by plat prepared by Kermit T. Gould on November 5, 1972, to be recorded herewith, as having the following metes and bounds to-wit:

BEGINNING at an existing iron pin on the bank of Albert Street and running along Albert Street S. 9-30 E. 60 ft. to a new iron pin, thence S. 80-30 W. 185.4 ft. to a new iron pin, thence N. 0-14 W. 60.8 ft. to an existing iron pin, thence N. 80-30 E. 167.2 ft. to the point of beginning.

This is the identical property conveyed to the within Grantor by Deed of L.L. Bridgeman being duly recorded in Deed Book 857 at page 217 in the R.M/C. Office for Greenville County.



Greenville County
Stamps
Paid \$ 1.10
Act No. 380 Sec. 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of November in the year of our Lord One Thousand Nine Hundred and seventy two.

Signed, Sealed and Delivered in the Presence of

Judy B. Ponder (Seal)
Carlos P. Garrett (Seal)
Una Raye Garrett (Seal)

State of South Carolina }
GREENVILLE COUNTY } Personally appeared before me Judy B. Ponder
and made oath that she saw the within named grantor(s) Carlos P. Garrett and Una Raye
Garrett sign, seal and as their act and deed
deliver the within written deed, and that she, with Lawrence E. Young witnessed the execution thereof.

Sworn to before me this 7th day of November, A. D., 1972
Lawrence E. Young (Seal)
Notary Public for South Carolina
My commission expires January 4, 1981

Judy B. Ponder

State of South Carolina }
GREENVILLE COUNTY } I, Lawrence E. Young Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Una Raye Garrett
wife of the within named Carlos P. Garrett
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
Mod-Structs, Inc., its successors Heirs and Assigns, all her interest and
estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of November, A. D., 1972
Lawrence E. Young (Seal)
Notary Public for South Carolina
My commission expires January 4, 1981
Cancelled documentary stamps attached: S. C. \$; U. S. \$

Una Raye Garrett

Recorded this 10th day of November, 1972, at 3:57 P.M., No. 11156

2-2-15-582